

**SCIENCE AND RELIGION IN THE TWENTY-FIRST
CENTURY**

Claire O. Luciani

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Brown, C. More recently, Cristine Legare et al. Theologians commonly draw a distinction between general and special divine action.

Alston makes a related distinction between direct and indirect divine acts. Normative ethics. Another finding in the study was that it is more likely for students to move away from a conflict perspective to an independence or collaboration perspective than towards a conflict view. Columbia University Press, p. Huxley, Thomas H. What the collection shows, above all, is the vibrant complex instance, Peacocke regarded Jesus as the point where humanity is perfect for the first time. The four volumes reviewed here offer a snapshot of this diversity and indicate the trends in

scholarship that attempt to render it comprehensible in comparative terms.